OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312 Columbus, Ohio 43215 (614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90 CBG/7

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

| APPLICANT NAME | GREEN TOWNSHIP | |
|--|--|-----------------------|
| STREET | 6303 HARRISON AVENUE | |
| • | CINCINNATI, OHIO | |
| CITY/ZIP | 45247 | |
| PROJECT NAME PROJECT TYPE TOTAL COST | NEIHEISEL AVENUE/NORTH GLE RECONSTRUCTION \$ 433,200.00 | N ROAD RECONSTRUCTION |
| DISTRICT NUMBER COUNTY PROJECT LOCATION | 2 HAMILTON ZIP CODE 45248 | 1 All: 32 |
| | PICT FUNDING RECOMMENDATION Pleted by the District Committee | |
| RECOMMENDED AMOUNT | OF FUNDING: \$_346,560 | .00 |
| FUND | ING SOURCE (Check Only One | |
| State Issue 2 District Allocation X Grant Loan Loan | on State Issue 2 Small G State Issue 2 Emerge Local Transportation | ncy Funds |
| Loan Assistance | | |
| Loan Assistance | FOR OPWC USE ONLY | |

1.0 APPLICANT INFORMATION

| 1.1 | CHIEF EXECUTIVE OFFICER TITLE STREET | Thomas R. Maley Administrator 6303 Harrison Avenue Cincinnati, Ohio |
|-----|---|--|
| | CITY/ZIP PHONE FAX | 45247 (513) 574 - 4848 (513) 574 - 9919 |
| 1.2 | CHIEF FINANCIAL OFFICER TITLE STREET CITY/ZIP PHONE FAX | Marilyn Wagner Clerk 6303 Harrison Avenue Cincinnati, Ohio 45247 (513) 574 - 4848 (513) 574 - 9919 |
| 1.3 | PROJECT MGR TITLE STREET CITY/ZIP PHONE FAX | Thomas R. Maley Administrator 6303 Harrison Avenue Cincinnati, Ohio 45247 (513) 574 - 4848 (513) 574 - 9919 |

| 1.4 | PROJECT CONTACT | Fred Schlimm |
|-----|---|---|
| • | TITLE | Superintendent of Roads & Maintenance |
| | STREET | 6303 Harrison Avenue |
| | • | Cincinnati, Ohio |
| | CITY/ZIP | 45247 |
| | PHONE | (513) 574 - 8832 |
| | FAX | (513) 574 - 9919 |
| | | |
| 1.5 | DISTRICT LIAISON | Mr. Joseph D. Cottrill |
| | TITLE | District 2 Liaison Officer |
| | STREET | Hamilton County Engineer's Office |
| | • | 138 East Court Street, Room 700 |
| | CITY/ZIP | Cincinnati, Ohio 45202 |
| | PHONE | (513) 632 - 8540 |
| | FAX | (513) 723 - 9748 |

2.0 PROJECT INFORMATION

<u>IMPORTANT:</u> If project is multi-jurisdictional in nature, information must be <u>consolidated</u> to completion of this section.

2.1 PROJECT NAME: NEIHEISEL AVENUE/NORTH GLEN ROAD RECONSTRUCTION

2.2 BRIEF PROJECT DESCRIPTION - (Sections A through D): A. SPECIFIC LOCATION:

See Attached Map.
Neiheisel Avenue from Bridgetown Road south to North Glenentire length of street.
North Glen Road from Eyrich Road west to Krierview.

B. PROJECT COMPONENTS:

The existing pavement is severely deteriorated, the result of undermining and other subgrade deficiencies. To remedy this condition we will remove the existing pavement to subgrade. Implement repairs to the subgrade, rebuild all catch basins, repair storm pipe, install tensar geogrid fabric, 13" crushed stone, overlay with 5" asphalt concrete, install vertical curb.

C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

Neiheisel Avenue 2070', two (2) lanes, 25' wide or .4 miles. North Glen Road 1047', two (2) lanes, 25' wide or .2 miles. Design size of replacement is same as original.

D. DESIGN SERVICE CAPACITY:

<u>IMPORTANT:</u> Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project include current residential rates based on monthly usage of 7,756 gallons pe household.

Neiheisel Avenue is a residential feeder street which receives high volume of traffic. The existence of a traffic light at Bridgetown Road, which makes it easier and safer for motorists to gain access to Bridgetown Road, accounts for the traffic volume. Seventy-Two houses front this street. 500 ADT x 1.2= 600 VPD. Figure supplied by Hamilton County Engineers Traffic Department.

North Glen Road is a residential feeder street which carries a high volume of traffic from Eyrich Road and Neiheisel as well as other smaller streets. It is the east-west artery in this subdivision. Twenty-five houses front this portion of this street. 500 ADT x 1.2 - 600 VPD. Supplied by Hamilton County Engineers Traffic Department.

2.3 REQUIRED SUPPORTING DOCUMENTATION

(Photographs/Additional Description; Capital Improvements Report; Priority Listoner Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying instructions for further detail.

3.0 PROJECT FINANCIAL INFORMATION

3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

| a) | Project Engineering Costs: 1. Preliminary Engineering | s N/A |
|----|--|----------------------|
| | 2. Final Design | \$ N/A |
| | 3. Construction Supervision | \$ N/A |
| þ) | Acquisition Expenses | |
| | 1. Land | s N/A |
| | 2. Right-of-Way | S N/A |
| c) | Construction Costs | \$ |
| ď) | Equipment Costs | \$ |
| e) | Other Direct Expenses | \$ |
| Ð | Contingencies | \$ |
| g) | TOTAL ESTIMATED COSTS | \$ 433.200.00 |

3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

| | • | Dollars | % |
|----|-----------------------------|----------------------|-------------|
| a) | Local In-Kind Contributions | \$ | |
| b) | Local Public Revenues | \$ 86,640.00 | 20 |
| c) | Local Private Revenues | Š | |
| d) | Other Public Revenues | | |
| | 1. ODOT | \$ | |
| | 2. FMHA | \$ | |
| | 3. OEPA | \$ | |
| | 4. OWDA | \$ | |
| | 5. CDBG | \$ | |
| | 6. Other | \$ | |
| e) | OPWC Funds | | |
| | 1. Grant | \$ <u>346,560.00</u> | 80 |
| | 2. Loan | \$ | |
| _ | 3. Loan Assistance | \$ | |
| f) | TOTAL FINANCIAL RESOURCES | \$ 433,200.00 | 100 |

If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of <u>all</u> local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information <u>must be attached to this project application</u>:

- The date funds are available;
- Verification of funds in the form of an agency approval letter or agency project number. Please Include the name and number of the agency contact person.

| 3.4 PREPAID I | TEMS | | | |
|---|---|----------------------|-------------------|---------------------------------------|
| Definitions: | | | | |
| Cost - Cost Item - | Total Cost of the Pre Non-construction co design, acquisition e | osts, including pr | reliminary engin | eering, finc |
| Prepaid - | Cost items (non-conspaid prior to receip OPWC. | struction costs dire | ectly related to | |
| Resource Category - Verification - | Source of funds (see Invoice(s) and copi- accompanied by Pro | es of warrant(s) | | |
| IMPORTANT: Verification | of all prepaid items | shall be attached | d to this project | application |
| COST ITEM | <u>re</u> | SOURCE CATEGOR | <u> </u> | COST |
| 1) | | | \$ | · · · · · · · · · · · · · · · · · · · |
| 2) | | | \$ | |
| 3) | · | | \$ | |
| TOTAL OF F | PREPAID ITEMS | \$N/A | | |
| 3.5 REPAIR/RE | PLACEMENT of NEV | V/EXPANSION | | |
| This section need only | be completed if the I | Project is to be fu | inded by SI2 fur | nds: |
| TOTAL PORTION OF PRO State Issue 2 Fund (Not to Exc | ds for Repair/Replace | | | 100 % |
| TOTAL PORTION OF PRO State Issue 2 Fund (Not to Exc | ds for New/Expansion | | | % |

ESTIMATED

START DATE

15

30

93

ESTIMATED

, 28

15

12 /

COMPLETE DATE

93

93

93

4.0 PROJECT SCHEDULE

4.1

4.2

4.3

ENGR. DESIGN

CONSTRUCTION

BID PROCESS

5.0 APPLICANT CERTIFICATION

Thomas R. Maley

Certifying Representative (Type Name and Title)

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohlo Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

IMPORTANT: In the event of a project cost underrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c) will be paid in full toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

Administrator

| Han | | 1 Maly 9-29-92 |
|-----------------------|---------------|--|
| Signatu | ıre/D | Date Signed |
| Applicant application | shall (n: | check each of the statements below, confirming that all required information is included in this |
| <u>X</u> | | A five-year Capital improvements Report as required in 164-1-31 of the Ohio Administrative Code and a two-year Maintenance of Local Effort Report as required in 164-1-12 of the Ohio Administrative Code. |
| <u> </u> | | A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's original seal and signature. |
| X | | A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's original seal and signature. |
| X | | A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts. |
| | YES N/A | A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district). |
| | YES N/A | Copies of all invoices and warrants for those items identified as "pre-paid" in section 4.4 of this application. |
| • | | |

USEFUL LIFE EXPECTANCY CERTIFICATION

This is to certify that upon successful completion of the Neiheisel/North Glen Improvements Project, the useful life expectancy will be at least 20 years.

Daniel W. Schoster, P.E.

DANIEL

PROSCIENTED

CONTENT

ONAL

SCHOOL OF CHARLES

ONAL

ONAL

SCHOOL OF CHARLES

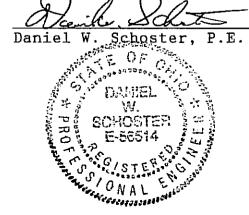
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SCH

ENGINEER'S ESTIMATE NEIHEISEL/NORTH GLEN GREEN TOWNSHIP

| DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | TOTAL |
|--|------|----------|---------------|--------|
| Remove Ex. Pavement (rigid incl. curb) | SY | 8,700 | 4 | 34,800 |
| Undercut Remove & Replace | CY | 500 | 50 | 25,000 |
| Curb Type 6 | LF | 3,120 | · 10 | 31,200 |
| ODOT 404 Asphalt | CY | 470 | 65 | 30,550 |
| ODOT 301 Asphalt | CY | 700 | 65 | 45,500 |
| ODOT 304 Aggregate | CY | 2,770 | 35 | 96,950 |
| Drive Aprons | SY | 420 | 25 | 10,500 |
| Sidewalk · | SF | 1,000 | 6 | 6,000 |
| 12" Storm Sewer | LF | 1,000 | 30 | 30,000 |
| 15" Storm Sewer | LF | 500 | 33 | 16,500 |
| Catch Basins | EA | 16 | 1,200 | 19,200 |
| Manholes | EA | 8 | 1,500 | 12,000 |
| Utility Adjustments | LS | 1 | 15,000 | 15,000 |
| Water Works | LS | 1 | 45,000 | 45,000 |
| Sodding | SY | 2,500 | 6 | 15,000 |

TOTAL \$433,200





PARKS

6303 HARRISON AVENUE • CINCINNATI, OHIO 45247-6498 • (513) 574-8832

| I <u>MARILYN WACNER</u> , hereby certify | as |
|---|---------|
| Clerk of Green Township, that the funds being used as Neiheisel/North Glen | the . |
|] a a a l _ b & + b | ject |
| have been encumbered. These funds total 20% of the es | timated |
| construction cost or \$86,640.00 | |
| | |
| | |
| SIGNATURE Planely Wagner | |
| | |
| TITLE Clerk | |
| DATE 9-23-92 | |



6303 harrison avenue · cincinnati, ohio 45247 · (513) 574-4848

RESOLUTION #92-0928-D

DIRECTING ADMINISTRATOR TO APPLY FOR FINANCIAL ASSISTANCE IN 1992 FROM OHIO PUBLIC WORKS COMMISSION

BY THE BOARD:

WHEREAS, the Hamilton County Engineer has notified all Hamilton County Jurisdictions that the District #2 (Hamilton County) Integrating Committee will be accepting applications for 1994 Ohio Public Works Commission financial assistance through October 2, 1992; and

WHEREAS, our Public Works Director and Road Superintendent have reviewed our streets that are in need of complete reconstruction and decided that Eyrich Road, Neiheisel Avenue, North Glen Road, from Eyrich to Krierview, Beechmeadow Lane, Locust Lane, Crestmoor Drive, Brookview Drive, and Jacob Avenue have the best chance of being approved for financial assistance; and

WHEREAS, our Public Works Director and Road Superintendent are of the opinion that it would be prudent to offer twenty percent (20%) as matching funds to make the projects acceptable for approval; and

WHEREAS, our Superintendent of Roads prepared the following projects construction cost estimates:

| | PROJECT | EST. TWP. COST \$ | EST. GRANT COST \$ | EST. TOTAL COST \$ |
|----|--|-------------------------|--------------------------|--------------------------|
| 1. | <u>Evrich Road</u> - Lawrence Road to Bridgetown Road | 138,362 | 553,447 | 691,809 |
| 2. | Neiheisel/North Glen - Bridgetown Road to North Glen Road, and Eyrich to Coral Gables | 86,640 | 346,560 | 433,200 |
| 3. | <u>Beechmeadow Lane</u> - Cleves Warsaw to Ralph | 39,390 | 157,560 | 196,950 |

PAGE TWO - RESOLUTION #92-0928-D

| | PROJECT | EST. TWP. COST \$ | EST. GRANT COST \$ | EST. TOTAL COST \$ |
|----|--|-------------------------|--------------------------|--------------------------|
| 4. | Locust Lane/Brookview/ Crestmoor/Jacob Entire length of all streets maintained by the Township | 40,030 | 160,120 | 200,150 |

TOTALS 304,422 1,217,687 1,522,109

WHEREAS, Ohio Revised Code 5571.01 gives the Township Trustees authority to construct, reconstruct, resurface or improve any public road or part thereof under their jurisdiction; and

WHEREAS, all of the streets mentioned in this resolution are part of the Township Road System under the jurisdiction of this Board of Trustees.

NOW THEREFORE BE IT RESOLVED that this Board does hereby order its Administration to prepare the necessary application for Ohio Public Works Commission financial assistance for the above street projects based on Township matching funds in the amount of twenty percent (20%) of contract cost. Also, direct its Administrator, as Chief Executive Officer for the Township, to execute this application and submit it to the proper authorities.

ADOPTED AT THE REGULAR MEETING of the Board of Township Trustees of Green Township, Hamilton County, Ohio the 28th day of September, 1992.

Mr. Upton Aye Mr. Rebold Aye Mr. Grote Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcription of a resolution adopted by the Board of Trustees in session this <u>28thay</u> of <u>September</u>, 1992.

Marilyn Wagner Green Township Clerk Hamilton County, Ohio

THOMAS E. FERGUSON

AUD-4254A (Revised 12/89)

Auditor of State FINANCIAL REPORT OF TOWNSHIPS



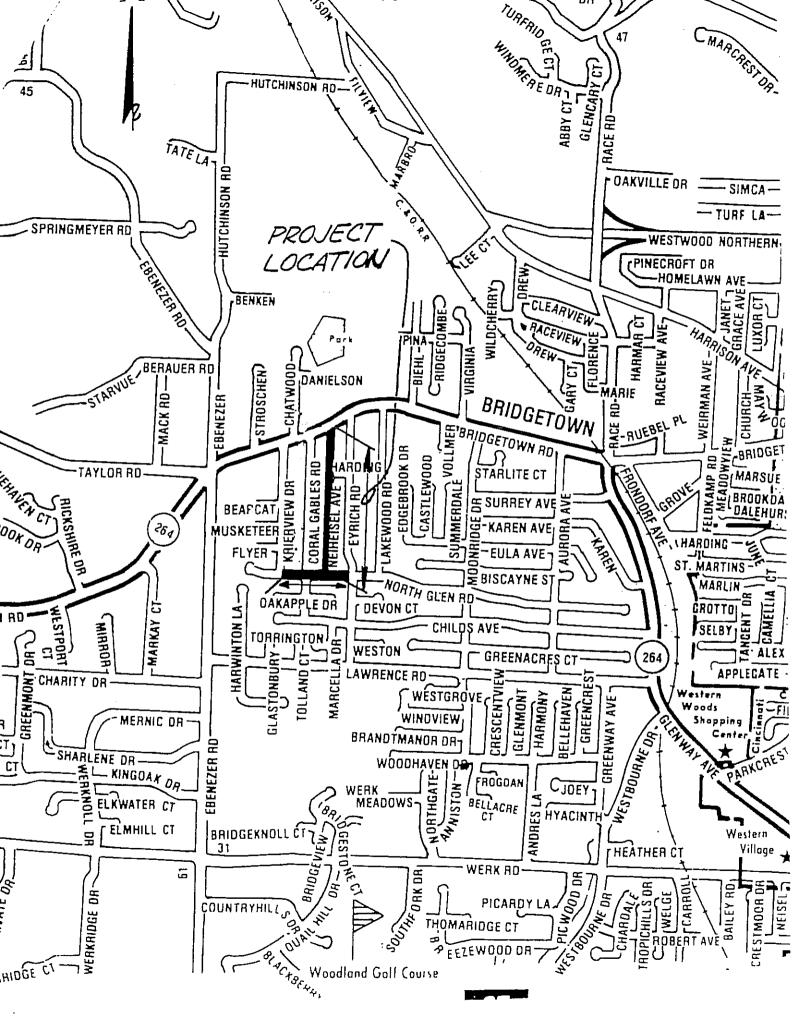
For Hiscal Year Ending December 31, 19 91

Green __Township, County of _ Hamilton

"This is an unaudited Financial Report"

SUMMARY OF CASH BALANCES, RECEIPTS AND EXPENDITURES

| Line Nn. | | SOURCE DESCRIPT | 10N | a | DVERNMENTAL FUNDS | TOTAL EXPENDABLE TRUST AND AGENCY FUNDS | | NON- EXPENDABLE TRUST FUNDS | TOTALS & FUND BALANCE |
|-------------|--------------------------------|--|---------------------------------------|----------------|--|---|--------------|--|---|
| 01 | RECEIPTS: | | | | REVENUE | RECEIPTS : | | OPERATING 18 | in the Anna May 2 |
| nz | Taxes | | | | 34,167.80 | MEDER 10 | | | 3,434,167.80 |
| 11.3 | Charges for | Sorvices | | 7,4, | 34,107.00 | | | 856 T 7 878 8176 12 HTLL WHALE THE LAREST | 2,434,107.00 |
| 04 | | mils and Foos | - | | 10,129.77 | | | | 10,129.77 |
| 05 | Fines and Fo | | | - | 25,229.19 | | 4 3 | | 25,229.19 |
| 13(1 | | nental Receipts | | | 85,157.41 | | | BUILD WEST PROPERTY | 1,985,157.41 |
| 0/ | Special Asse | | · · · · · · · · · · · · · · · · · · · | | 33,137,41 | | 3, 4 | THE CONTRACTOR OF THE PARTY OF | 1,703,137.41 |
| 08 | fulgrasi | | | 30 | 08,739.61 | · | 2.00 | STATE OF THE PERSON NAMED IN | 308,739.61 |
| | Gifts | | | 16:55 | | | 04 | | 300,733.01 |
| 09 | All Other Re | vonno | | 1.0 | 82,443.59 | 40,039.54 | | | 1,122,483.13 |
| 10 | TOTAL REC | | | | 45,867.37 | 40,039.54 | 06 | | 6,885,906.91 |
| | DISBURSE | | | 0,0 | | DISBURSEMENTS | ()[] | W CUSTATUS | 0,803,900.91 |
| 13 | General Cov | | | 91 | 82,258.90 | 4,617.94 | | | |
| 14 | Public Saleh | | · · · · · · · · · · · · · · · · · · · | | | | 70.12 | DISDURSEMENTS | 986,876,84 |
| 15 | Public Works | | | | 19,942.19 | 2,684.35 | 3 1 | | 2,522,626.54 |
| | Health | <u> </u> | | | 66,388.27 | 3,268.00 | 10.0 | | 1,269,656.27 |
| 16 | | | | | 45,321.62 | | | 是大型品面的 | 45,321.62 |
| 17 | Fluman Serv | | | <u> </u> | ۸ <u>د ۵۵۲ ۲۰</u> | 1 | 温数 | 出版的 | |
| 8 | | n-Recreation | | <u></u> ' | 46,905.74 | 17,531.04 | | 1785年制用服务部 | 64,436.78 |
| 0 | Miscellaneo | | | ļ. <u>.</u> | | | 道位 | 州市川市川東京 | |
| 311 | Capital Oulta | 4 | - | 1,7 | 01,020.44 | | 13 | | 1,701,020.44 |
| 11 | Debt Service | | | <u> </u> | | | L | THE PROPERTY OF | |
| 22 | Bond Pric | ocipal Payment | | 1 | | | | | |
| 77 | Note Prin | ripal Payment | | | 27,777.77 | | | | 327,777.77 |
| 2-1 | | nd Fiscal Charges | | 1 | 94,159.19 | | | | 194,159.19 |
| [| Personal Ser | vices | | | | | to | | |
| | Contract Ser | vican | | 77 | (1) 医原理性 (1) | | 11 | - | |
| | Limpoles: am | l Matemata | | 1/4 | 品随品品侧 | 计复数图 建充油 | 1:1 | | |
| | TUTAL DIS | DUNSEMENTS | | | 83,774.12 | 28,101.33 | <u> </u> | | 7,111,875.45 |
| | | | | 3.0 | | HOW PARKET | 和場 | NAME OF TAXABLE | |
| 27 | Total Receip | ls Over/(Under)Disb | | | 37,906.75) | 11,938.21 | 17 | The state of the s | (225,968.54) |
| | | | | | | SOURCES (USES) | | NON-OPERATING | |
| 29 | Proceeds of | Bonds | | T . | (VEIT) III OII (G | goonoca juacaj | 100 | | 1. 14 A . 19 . 15 3 . 1 . 1 (4 . 1 . 1 |
| 10 | Proceeds of | | | | | | | RECEIPTS (DISB.) | |
| 1 | Operating Tr | | | 64 | 42,107.64 | | | BIMEDIAL | 6/2 107 6/ |
| 12 | Operating 1 | | - | | 42,107.64) | | 35 | | 642,107.64 |
| 13 | Advances-In | | | \ | 12/10/104/ | | 36 | Minde Carti Charles and April | (642,107.64) |
| у . | Advances-O | | | | | | | | |
| 15 | Other Source | | | | 33,894.93 | | | CONTRACTOR OF THE PARTY OF THE | 35 007 03 |
| G | | Disbusoments | | | 33,034.33 | | 50 | | 33,894.93 |
| | | ER FINANCING SOL | MCFC// INTO | | 33,894.93 | -0- | 30 | | |
| 9 | | A Other Stances Ov | | 374.5 | All to be seen that the | | | HISTORY CONTRACTOR OF THE OWNER. | 33,894.93 |
| | Disb. & Othe | <u> Omer aktirces UY</u> r Uses | ביי (טויטמו) | 77 | | | | ALCOHOLD BY THE PARTY OF THE PA | |
| | | Inlance, January 1, | | | 04,011.82) | 11,938.21 | 40 | | (192,073.61) |
| | | lalance, December 3 | | | 02,800.28 | 25,474.17 | 41 | | 3,828,274.45 |
| 2 | | Encumbrances, Dec. | | ڌرد | 98,788.46 | <u>37,412.38</u> | 42 | | 3,636,200.84 |
| - 1 | · icaci va IOI | | 41, | | 60,750.90 | | 43 | | 260,750.90 |
| | | ٠, ٠, | | | | I | | Friend Charle Selec | |
| | MARY OF | OUTSTANDING | NEW ISSUI | ES T | RETIRED | OUTSTANDING | | Fund Cash Balance | 570 560 60 |
| UM | MINN OF I | | | | 11-11111111111111111111111111111111111 | | | Depository Balance | 520,548.69 3,251,756.66 |
| | BTEDNESS | Jan. 1, 19 9 L | | | | Dec. 31, 19 0 1 | | | 4 141 156 66 |
| DEE | BTEDNESS | ļ <u>.</u> | | - | 777 777 7 | Dec. 31, 19 91 | | Investments | 3,231,730.00 |
| DEE | BTEDNESS | Jan. 1, 19 9 L 2 , 950 , 000 . 00 | | | 327,777.7 | | | Cash on Hand | |
| DEE | BTEDNESS | ļ <u>.</u> | | | 327,777.7 | | Tı | Cash on Hand olal Treasury Balance | 3,772,305.35 |
| DEE | BTEDNESS | ļ <u>.</u> | | <u> </u> | 327,777.7 | | Tı | Cash on Hand plai Treasury Balance Outstanding Checks | 3,772,305.35 (136,104.51) |
| DEE | BTEDNESS FOTAL | 2,950,000.00 | corract and le | ue la l | | | Tı | Cash on Hand olal Treasury Balance | 3,772,305.35 |
| DEE | BTEDNESS FOTAL | 2,950,000.00 | correct and in | ue, lo l | | | Tı | Cash on Hand plai Treasury Balance Outstanding Checks | 3,772,305.35 (136,104.51) 3,636,200.84 |
| DEE | OTAL I certily the | 2,950,000.00 | correct and in | ue, lo l | live bast | | Tı | Cash on Hand olal Treasury Balance outstanding Checks TOTAL BALANCE Cler | 3,772,305.35 (136,104.51) 3,636,200.84 |
| T | OTAL I certify the of my know | 2,950,000.00 Intlowing report to be ladge: | correct and tr | us, lo l | | 7 2,622,222.23 | To Less | Cash on Hand olal Treasury Balance outstanding Checks TOTAL BALANCE Cler | 3,772,305.35 (136,104.51) 3,636,200.84 k |
| T | OTAL I certify the of my know | 2,950,000.00 | correct and tr | ue, lo l | live bast | 7 2,622,222.23 | To Less | Cash on Hand old Treasury Balance old Treasury Balance Outsianding Checks TOTAL BALANCE Cler (Chief Fisc | 3,772,305.35 (136,104.51) 3,636,200.84 k |
| DEE T | I certily the of my know | following report to be lodge: The standard of | xw_ | | 3/25/92 (Date) | 7 2,622,222.23 | 1.ess | Cash on Hand old Treasury Balance s Oulstanding Checks TOTAL BALANCE Cler (Chiel Fisc. Rierrison Aven | 3,772,305.35 (136,104.51) 3,636,200.84 k |
| T (| OTAL I certify the of my know | following report to be lodge: Jago Aboyal, agner | (513) 57 | | 3/25/92 (Dalo) | 7 2,622,222.23 | 1.ess | Cash on Hand old Treasury Balance s Oulsianding Checks TOTAL BALANCE Cler (Chiel Fisc Rarrison Aven (Stroot | 3,772,305.35 (136,104.51) 3,636,200.84 k |



200

2

SEND PARTS 1 AND 3 INTACT -PART 3 WILL BE RETURNED WITH REPLY.

SIGNED

REDIFORM, 45 472

AD (4/6/90)

POLY PAK (SO SETS) 4F473

ADDITIONAL SUPPORT INFORMATION

For Fiscal Year 1994 (July 1, 1993 through June 30, 1994), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

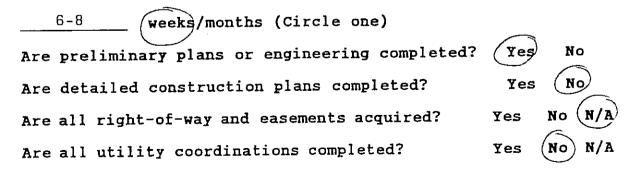
| 1) | What is the condition of the be replaced, repaired, or exact a copy of the current State | panded? For bridges, submit |
|----|--|-----------------------------|
| | Closed | Poor X |
| | Fair | Good |

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The age of the pavement to be replaced is between 40-45 years old.

The pavement of Neiheisel was not designed to withstand the volume of traffic it now serves. Severe base and pavement failures are resulting. North Glen Road is a concrete pavement with an asphalt overlay. Severe undermining of the concrete slabs due to base failure has resulted in a very eradic pavement. Both streets are 25' wide. The poor condition of drainage facilities exasperates the condition.

2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1993) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.



Give an estimate of time, in weeks or months, to complete any item above not yet completed. 2.5 weeks months

| 4) | and welf the effe emergence benefits document The pres to trave Neiheise bicyclis Improve motoris drainag problem | are of the sects of the converse to the converse to the condition of the condition of the converse to the converse converse to the converse converse to the converse c | d project impact the ervice area? (Typic completed project o ime, fire protection (Typic coe.) Please be species ary to substant on of the two strees ted 25 MPH speed 1 tes the use of the ly the many school se streets would grations alike. Repair would eliminate wadents often complainare to be utilized | cal examples may in accident rates, on, health hazards ecific and provide iate the data. ts in question malimit. The lack of street by pedestriction who walk eatly enhance the rs to the pavement ter ponding and of about. | telude user e it unsafe sidewalks on lans and these streets safety of t as well as ther related |
|----|---|--|---|---|---|
| | Federal | | ODOT | Local | <u> </u> |
| | MRF | <u></u> | ODNR | CD | |
| | Other | | | | |
| | Note: | MRF applicat | s are being used fo ion must have been bject with the Hami | filed by August 1 | , 1992 |
| | share) | must be at lercentage of | of matching funds followed for the TO matching funds are | TAL CONSTRUCTION | COST. |
| | 20 | % . | | | . • |
| 5) | agency nexpansion examples moratorial | resulted in a on of use for s include wei lums or limit of the legisl tion. THE BAN | n by a federal, sta a complete or parti r the involved infr ight limits, truck tations on issuance lation must be subm MUST HAVE AN ENGIN | al ban of the use astructure? (Typo restrictions, and of building permanted with the | or ical its.) |
| | Complete | e Ban | Partial Ban | No Ban _ | X |
| : | Will the | e ban be remo | oved after the proj | ect is completed? | |
| | Yes | No | | | |

6) What is the total number of existing users that will benefit as a result of the proposed project?

1200 V.P.D. Supplied by Hamilton County Engineers Traffic Department.

For roads and bridges, multiply current <u>documented</u> Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

| 7) | Has the jurisdiction developed a Five Year Capital Improvement |
|----|--|
| • | Plan as required in O.R.C., chapter 164? (This must be |
| | included with the application to be considered for funding.) |

| Yes | X | No | |
|-----|---|----|---|
| | | | _ |

8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Neiheisel Avenue and North Glen Road are feeder streets for the densely populated Green Acres Subdivision, Neiheisel running north-south and North Glen running east-west. The existence of a traffic signal at Neiheisel and Bridgetown leads to a high traffic volume of motorists many heading to St. Jude's, Oakdale, and Margaret Rost School for Mental Retardation and Development Disabilities. It serves the communities of Bridgetown, Mack, and Dent.

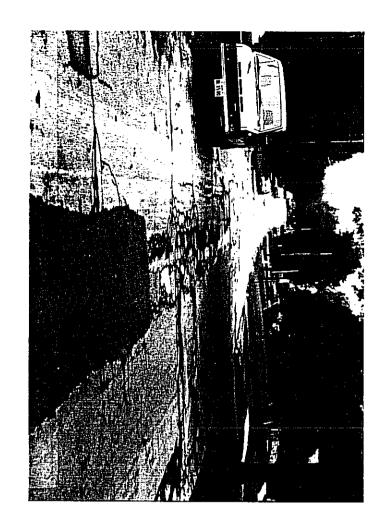


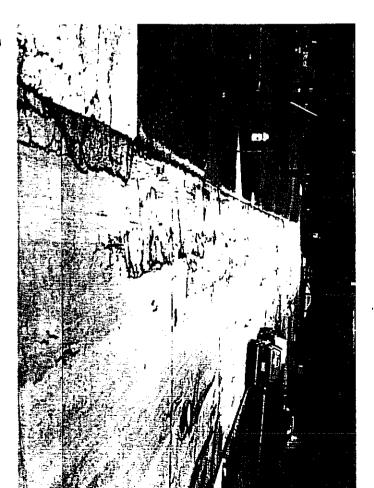


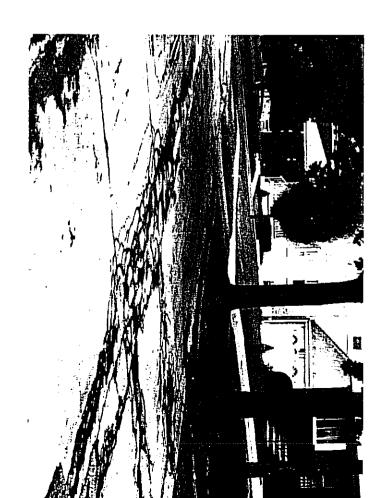












STATE ISSUE 2 PROGRAM - ROUND 6

LTTP PROGRAM - ROUND 5

FISCAL YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1993 TO JUNE 30, 1994

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE JULY 17, 1992

AMENDED BY THE DISTRICT 2 INTEGRATING COMMITTEE SEPTEMBER 18, 1992

| JURISDICTION/AGENCY: GREEN TWP. |
|---|
| NAME OF PROJECT: NEIHEISEL AVENUE NORTH GLEN ROAD RECONSTRUCTION |
| TOTAL POINTS FOR THIS PROJECT: 46 |
| NO. POINTS |
| 10 1) If Issue 2/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.) |
| 10 Points - Will be under contract by end of 1993 |
| 5 Points - Will be under contract by March 30, 1994 |
| 0 Points - Will not be under contract by March 30, 199 |
| 16. |
| 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating. |

- 20 Points Poor Condition
- 16 Points -
- 12 Points Fair to Poor Condition
 - 8 Points -
 - 4 Points Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

- ______ 3) If the project is built, what will be its effect on the facility's serviceability?
 - 10 Points Significant effect (e.g., widen to and add lanes along entire project)
 - 8 Points Moderate to significant effect
 - 6 Points Moderate effect (e.g., widen exist. lanes)
 - 4 Points Moderate to little effect

4 2

- 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?
 - 10 Points Highly significant importance, with substantial impact on all 3 factors
 - 8 Points Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
 - 6 Points Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
 - 4 Points Minimal importance, with noticeable impact on 1 factor
 - 2 Points No measurable impact
- δ 5) What is the overall economic health of the jurisdiction?
 - 10 Points Poor
 - 8 Points -
 - 6 Points Fair
 - 4 Points -
 - 2 Points Excellent
- 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST?
 Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.
 - 5 Points 50% or more
 - 4 Points 40% to 49.99%
 - 3 Points 30% to 39.99%
 - 2 Points 20% to 29.99%
 - 1 Point 10% to 19.99%

| 7) | Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED. |
|---------|---|
| | 5 Points - Complete or significant ban 3 Points - Partial or moderate ban 0 Points - No ban of any kind |
| 8) | What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served. when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided. |
| | 5 Points - 10,000 or more 4 Points - 7,500 to 9,999 3 Points - 5,000 to 7,499 2 Points - 2,500 to 4,999 1 Point - 2,499 and under |
| 9) | Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc. |
| | 5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes) |
| | 4 Points - 3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes) |
| | <pre>2 Points - 1 Point - Minimal or no impact (e.g., cul-de-sacs,</pre> |
| 10) | Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure? |
| | 2 Points - Two of the above 1 Point - One of the above 0 Points - None of the above |

ADDENDUM TO THE RATING SYSTEM DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact -Primary water or sewer main serving an entire system

Moderate impact -Waterline or storm sewer serving only

part of a system

Minimal impact -Individual waterline or storm sewer not

part of a system